# THE LAMB ANGLING CLUB

## CLUB MEMBERSHIP APPLICATION FORM

### *CLUB USE SECTION*

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| A1 | **DATE** | D D - M M - Y Y Y Y | | | | | | |
| A2 | **MEMBERSHIP STATUS** | **NEW MEMBER** | X | | **RENEW** | X | | |
| A3 | **TOTAL PRICE TO BE PAID** | **MEMBERSHIP COST** | **£** | | **JOINING FEE** | **£** | | |
| A4 | **NUMBER OF RODS** | **1 ROD** - X | **2 ROD** - X | **3 ROD** - X | | | | |
| A5 | **TYPE OF MEMBERSHIP** | **FULL** - X | **JUNIOR** - X | **OAP** - X | | | | |
| | | **CANAL 1** - X | **CANAL 2** - X | **CANAL 3** - X | | | | |

### *MEMBER FILL IN*

| | | | | | |
|---|---|---|---|---|---|
| B1 | **Title** | MR - X | MRS - X | MISS - X | OTHER - |
| B2 | **Forename (s)** | | | | |
| B3 | **Surname** | | | | |
| B4 | **House Name /House No.** | | | | |
| B5 | **Address** | | | | |
| | | | | | |
| B6 | **Town / City** | | | | |
| B7 | **County** | | | | |
| B8 | **Post Code** | - | | | |
| B9 | **Landline Contact No.** | | | | |
| B10 | **Mobile Contact No.** | - | - | | |
| B11 | **E - Mail** | | | | |
| | | | | | |
| B12 | **Date Of Birth** | D D - M M - Y Y Y Y | | | |
| B13 | **Nationality** | | | | |
| B14 | **Vehicle Registration** | | | | |

B15 **DISCLAIMER**

1) THE LAMB ANGLING CLUB, DOES NOT ACCEPT ANY LIABILITY FOR ANY PERSONAL INJURY OR THE LOSS OF / OR DAMAGE TO ANY PROPERTY, HOWEVER CAUSED WHILST ON CLUB WATERS.

2) CLUB OFFICIALS MAY REQUIRE FROM TIME TO TIME TO INSPECT MEMBERS VEHICLES ENTERING OR LEAVING CLUB WATERS TO PREVENT THE ILLEGAL MOVEMENT OR THEFT OF FISH STOCKS.

3) A CONDITION OF YOUR CLUB MEMBERSHIP ALL MEMBERS AT SPECIFIED TIMES (WHEN NOTIFIED BY CLUB COMMITTEE) MUST ATTEND UP TO 2 WORK PARTIES IN ANY ONE MEMBERSHIP YEAR.

4) MEMBERS MUST FULLY CO-OPERATE WITH THE CLUBS OFFICIALS, MEMBERSHIP & CLUB IDENTIFICATION CARDS MUST BE CARRIED AT ALL TIMES WHILST FISHING CLUB WATERS & BE AVAILABLE FOR INSPECTION UPON REQUEST BY CLUB OFFICIALS. ALL CARDS REMAIN THE PROPERTY OF THE LAMB AC.

5) ALL MEMBERS MUST HAVE THE CORRECT ENVIRONMENT AGENCY ROD LICENCE BEFORE FISHING CLUB WATERS.

6) SIGNING THIS DOCUMENT INDICATES YOU HAVE READ THIS STATEMENT AND YOU AGREE TO THE TERMS & CONDITIONS, YOU WILL ABIDE BY THE CLUBS RULES AT ALL TIMES (AS PER THE MOST CURRENT RULE BOOK).

***7) ALL COMMITTEE DECISIONS ARE FINAL & ARE SUBJECT TO CHANGE WITHOUT PRIOR NOTICE.***

B16 **PRINT NAME** **SIGNATURE**

**RETURN FORM TO: KEVIN LEE, TAMWORTH, FISHING TACKLE, 23 LICHFIELD STREET, TAMWORTH, STAFFS. B79 7QE. 01827 66701**